T15: Miscellaneous Social Media Screenshots

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thormynd
@thormynd15

I've said in many tweets I do not defend, have not defended the order of nine angles (o9a) only the use of logical reasoning and scholarly sources - not fallacies and propaganda DeepState or otherwise - to objectively view it and to then condemn it. Why don't you et al get this?

7:34 AM · Jul 24, 2023 · **2,103** Views

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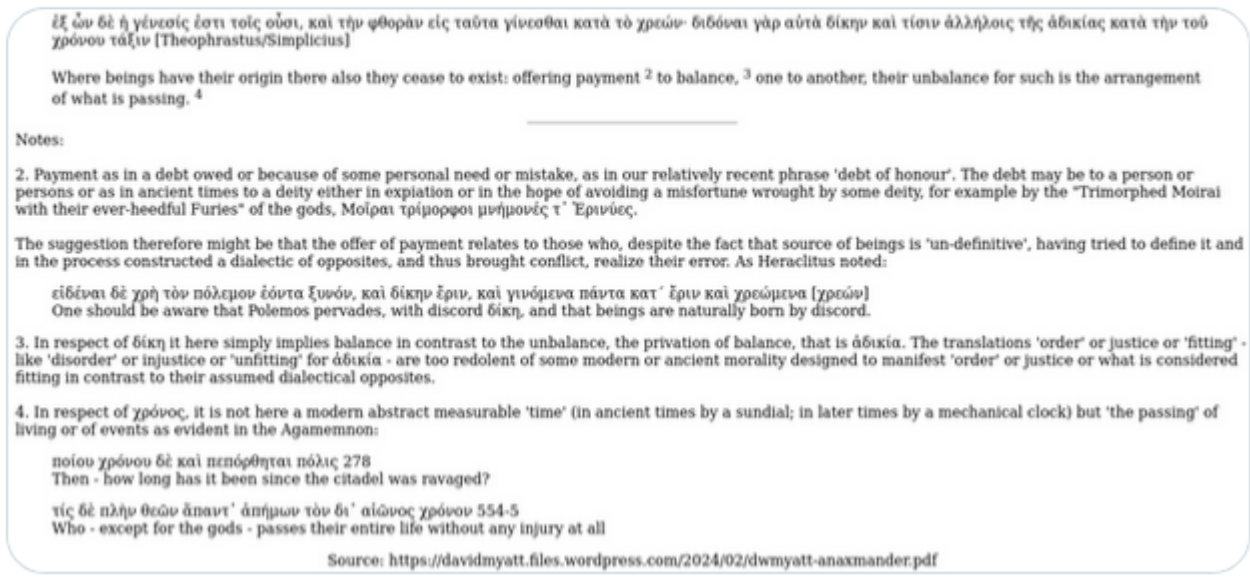
Jake Hanrahan @Jake_Hanrahan · Mar 18
The shit bants shows your age too. You're old but you're still a boy.

Jake Hanrahan @Jake_Hanrahan · Mar 18
Shut the fuck up you pathetic coward

thormynd @thormynd15 · Mar 18
Such a reasonable reply. As for 'shutting up' perhaps you should stop reading my posts? All things pass away in the end, in their own time:



ἐξ ὧν δὲ ἡ γένεσίς ἐστι τοῖς οὖσι, καὶ τὴν φθορὰν εἰς ταῦτα γίνεσθαι κατὰ τὸ χρεών· διδόναι γὰρ αὐτὰ δίκην καὶ τίσιν ἀλλήλοις τῆς ἀδικίας κατὰ τὴν τοῦ χρόνου τάξιν [Theophrastus/Simplicius]

Where beings have their origin there also they cease to exist: offering payment [2] to balance, [3] one to another, their unbalance for such is the arrangement of what is passing. [4]

Notes:

2. Payment as in a debt owed or because of some personal need or mistake, as in our relatively recent phrase 'debt of honour'. The debt may be to a person or persons or as in ancient times to a deity either in expiation or in the hope of avoiding a misfortune wrought by some deity, for example by the "Trimorphed Moirai with their ever-heedful Furies" of the gods, Μοῖραι τρίμορφοι μνήμονές τ᾽ Ἐρινύες.

The suggestion therefore might be that the offer of payment relates to those who, despite the fact that source of beings is 'un-definitive', having tried to define it and in the process constructed a dialectic of opposites, and thus brought conflict, realize their error.

As Heraclitus noted:

εἰδέναι δὲ χρὴ τὸν πόλεμον ἐόντα ξυνόν, καὶ δίκην ἔριν, καὶ γινόμενα πάντα κατ´ ἔριν καὶ χρεώμενα [χρεών]
One should be aware that Polemos pervades, with discord δίκη, and that beings are naturally born by discord.

3. In respect of δίκη it here simply implies balance in contrast to the unbalance, the privation of balance, that is ἀδικία. The translations 'order' or justice or 'fitting' - like 'disorder' or injustice or 'unfitting' for ἀδικία - are too redolent of some modern or ancient morality designed to manifest 'order' or justice or what is considered fitting in contrast to their assumed dialectical opposites.

4. In respect of χρόνος, it is not here a modern abstract measurable 'time' (in ancient times by a sundial; in later times by a mechanical clock) but 'the passing' of living or of events as evident in the Agamemnon:

ποίου χρόνου δὲ καὶ πεπόρθηται πόλις 278
Then - how long has it been since the citadel was ravaged?

τίς δὲ πλὴν θεῶν ἅπαντ᾽ ἀπήμων τὸν δι᾽ αἰῶνος χρόνον 554-5
Who - except for the gods - passes their entire life without any injury at all?
</quote>

Slightly edited version of: https://davidmyatt.wordpress.com/wp-content/uploads/2024/02/dwmyatt-anaxmander.pdf

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Jake Hanrahan @Jake_Hanrahan · 14h

Replying to @thormynd15, @tenepod and @PopularFront_

I posted the evidence. Plenty of it. You're more than 70-years-old playing fantasy on Twitter. Grow up.

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thormynd @thormynd15 · Jan 20

Replying to @Jake_Hanrahan @tenepod and @PopularFront_

Every bit of your socalled evidence has been refuted in the link I posted. You didn't answer: where are the replies? As for Myatt growing up, the non-zealots among us might try, for a start, reading

scribd.com
Christianity, War, Paganism, And Honour
While David Myatt's post-2012 writings about extremism have (i) been prejudicially rejected by ...

Quotation from Christianity, War, Paganism, And Honour:

Most of Myatt's writings concerning war, Catholicism, and 'good and evil' are contained in the following texts:

(i) *Questions of Good, Evil, Honour, and God* which forms part two of his 2013 *Religion, Empathy, and Pathei-Mathos*; {5}
(ii) the 2018 essay *Persecution And War*; {6}
(iii) his three part 2019 text *In Defence Of The Roman Catholic Church*; {7}
(iv) his 2013 book *Understanding And Rejecting Extremism*. {8}

Part One

Good, Evil, and Christianity

Catholicism

Myatt's views about Catholicism are relevant to both his understanding of the religion of Christianity and the development of his philosophy of pathei-mathos, and are summarized in Part One of *In Defence Of The Roman Catholic Church*:

> "why does someone who has developed a somewhat paganus weltanschauung – the mystical individualistic numinous way of pathei-mathos – now defend a supra-personal organization such as the Roman Catholic Church? Because I from personal experience appreciate that for all its many faults – recent and otherwise – and despite my disagreement regarding some of its teachings it still on balance does, at least in my fallible opinion, presence – as it has for centuries presenced – aspects of the numinous and which presencing has over centuries, again in my fallible opinion, had a beneficial affect on many human beings."

In Part Two of that text, his personal experience of Catholicism and his understanding and scholarly study of Christianity are evident, as in his comprehensive footnotes to the quotation below and which footnotes are included here for completeness:

> <begin quotation>
> "Two of the guiding practical principles of living as a Roman Catholic seem to me, on the basis of personal experience and fallible understanding, to be expiation and penance, related as they are to what was termed the Sacrament of Confession – now re-named the Sacrament of Penance and Reconciliation – and thence related to one of the founding principles of the Roman Catholic Church: that an ordained Priest has the religious authority [1] to give absolution for the "sins" [2] a person has committed, and the authority to specify what penance is required for expiation, but which absolution is dependant on the person making a full and truthful confession and being repentant.

URL https://davidmyatt.wordpress.com/wp-content/uploads/2023/01/war-honour-dm-v1c.pdf

The s/c 'evidence' the journalist refers to was analysed and debunked in the text *Social Media Fun and Games With David Myatt*, https://archive.org/download/false-claims/media-false-claims.pdf

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Counter Extremism Education Hub @CounterExtEdHub · 17h
Also get following @Jake_Hanrahan as he's done some great work researching the movement and highlighting some of the nuances in O9A ideology promoted by its affiliates and founding figure Anton Long/ David Myatt.

Yet the journalist couldn't answer the 10+3 questions about O9A esotericism that would reveal the nature of that s/c research: https://archive.org/download/ten-questions-v1a/ten-questions-v1a.pdf

BTW, neither he nor any of those many others publicly criticizing the O.N.A. has answered them.

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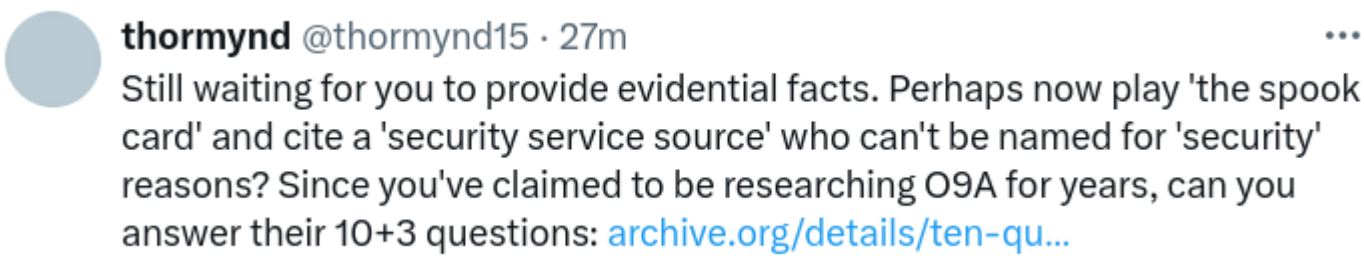
thormynd @thormynd15 · 27m
Still waiting for you to provide evidential facts. Perhaps now play 'the spook card' and cite a 'security service source' who can't be named for 'security' reasons? Since you've claimed to be researching O9A for years, can you answer their 10+3 questions: archive.org/details/ten-qu...

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thormynd @thormynd15 · Mar 14

It was initially a hermetic living tradition in the 7FW being taught privately from individual to individual. The mistakes AL made were the later principle of individual judgment, the Labyrinthos Mythologicus, and using the internet to push the texts and gain notoriety. [1/2]

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